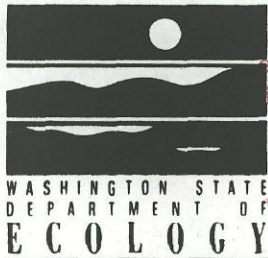


\$ 10.00
FEE PAID

RECEIVED

MAY 02 1994

DEPT. OF ECOLOGY



have examined this application
as required by STPA and find that
it is: ☐ not an "action".

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

5/6/94 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. SI-27460 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 5/2/94 TIME 8B ACCEPTED 8B

APPLICANT'S NAME — PLEASE PRINT

FERNDALDE READY - MIX & GRAVEL

by Lesa R. Starkenburg, Attorney at Law
(See Sec. 7)

Bus. Tel. (206) 354-4081

Home Tel.

Other Tel. (206) 354-7822

ADDRESS (STREET) 5271 CREIGHTON AVENUE, E (CITY) FERNDALDE, WASHINGTON (STATE) WASHINGTON (ZIP CODE) 98248

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1/22/76 - Washington

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

Pond -- Unnamed

TRIBUTARY

SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM)

300 gpm

ACRE FEET PER YEAR 50 acres potential

TIMES DURING YEAR WATER WILL BE REQUIRED

Spring and Summer Months

IF IRRIGATION, NUMBER OF ACRES
50 acres potential

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED
pending

DATE PROJECT WAS OR WILL BE COMPLETED
ongoing

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>Whatcom County</u>	<u>3</u>	<u>39</u>	<u>3E</u>	<u>Whatcom</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED LEGAL DESCRIPTION (2 COPIES)

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The system utilized will depend upon the acreage and crop planted each season. The system is anticipated to be a pump with pipe and sprinklers diverting the water to its point of use. Detailed information will be provided to the Department of Ecology once it is obtained.

REMARKS

7. Please send all correspondence and inquiries to:

LESA R. STARKENBURG, ATTORNEY AT LAW, 115 FRONT STREET, LYNDEN, WA
(206) 354-7822 FAX (206) 354-6929 98264

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

FERNDALE READY MIX & GRAVEL, INC.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Lisa Starkenburg for:
APPLICANT'S SIGNATURE *Ferndale Ready mix*
Lisa Starkenburg for Ferndale
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) *Ready mix*
5271 Creighton Ave., Ferndale, WA
LEGAL LANDOWNER'S ADDRESS 98248

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

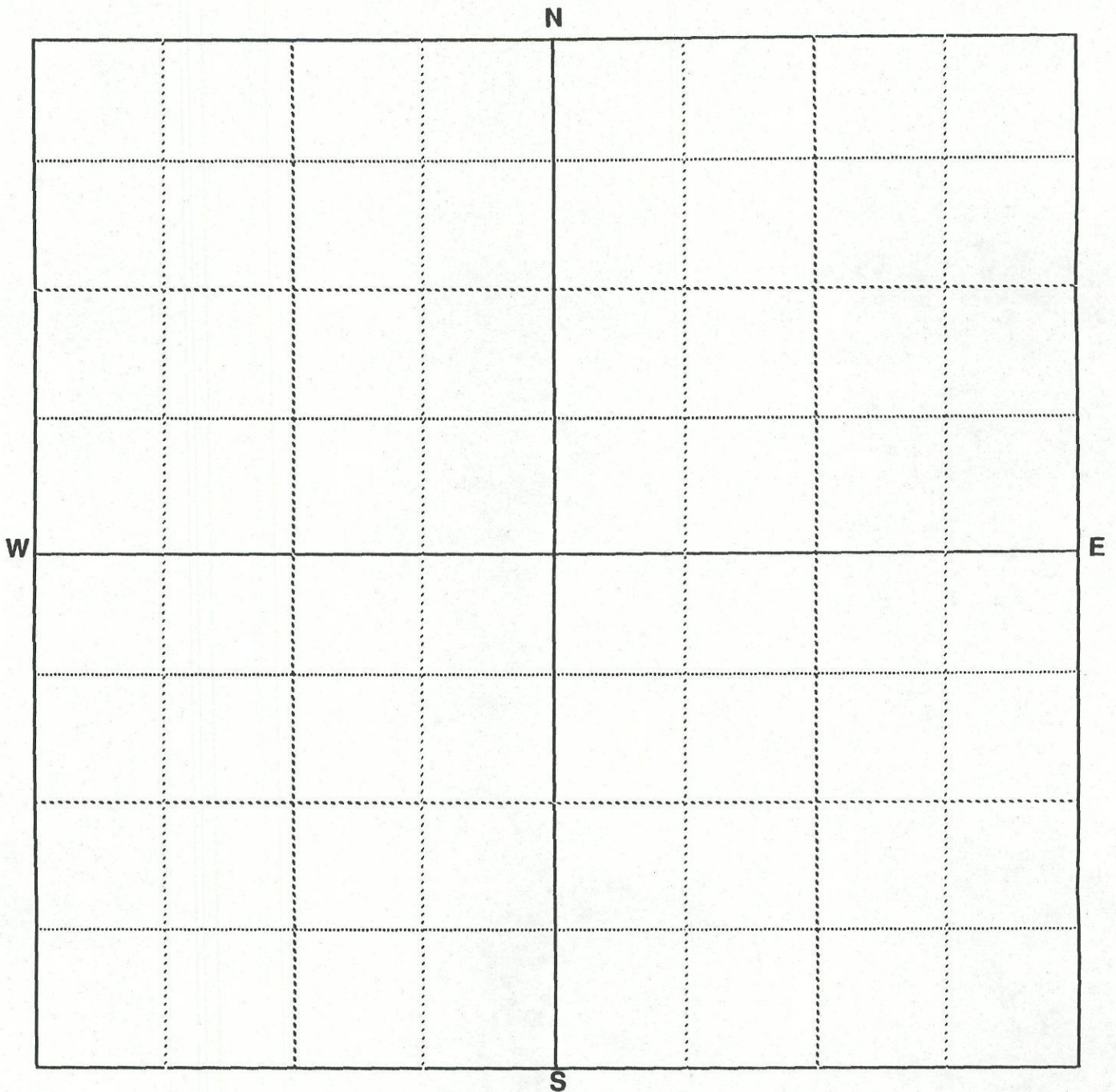
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

SEE ATTACHMENT

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

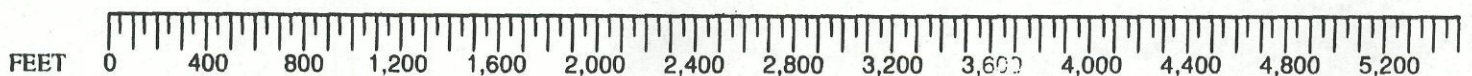
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Travel east on the East Pole Road. The East Pole Road will
become the Everson Goshen Road. This Road will take you into
the city of Everson.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

LEGAL DESCRIPTION

THE SOUTHEAST QUARTER OF THE NORTHWEST
QUARTER AND THE NORTH 10 ACRES OF THE
NORTHEAST QUARTER OF THE SOUTHWEST
QUARTER; ALL IN SECTION 3, TOWNSHIP 39
NORTH, RANGE 3 EAST OF W.M., EXCEPT HOLZ
ROAD ALONG THE EAST BOUNDARY THEREOF

ELDER

A. VANDER WERF °
L.B. NEFF °
J. WEDDLE °

X068
Y496

19.96-A

40.42-A

X066
Y434

3
40.23-A

HOLZ ROAD NO 52

61.44-A

GLEN D. HARDY

GLEN D. HARDY

P. VAN DYK JR.

X057
Y335

20.75-A

20.25-A

± 500' to West Property Line

± 100' to North Property Line

Pond For Withdrawal

± 1100' to South Property Line

E SPEELMAN °

± 400 Feet to East property line

X198
Y325

± 50 acres

50.0-A

E. HEIDER °
J R. GOODMAN °

R. ROWLEY °
T. M. HUGH °
X013
Y241
2-A
9.5

G GANSLER

X042
Y153

X199
Y183

30-A

R. VANWEERDHIJZEN °

X101
Y091

54.20-A

21-A

1.20-A
1.05-A
9.85-A

X150
Y066

X184
Y081

8.50A

X190
Y017
0.93-A

1.44 A

X232
Y067

18.75-A

X328
Y111